# **DESERT WATER AGENCY JANUARY 7, 2020**



# BOARD OF DIRECTORS REGULAR MEETING AGENDA

### REGULAR MEETING 8:00 A.M. OPERATIONS CENTER - 1200 SOUTH GENE AUTRY TRAIL - PALM SPRINGS - CALIFORNIA

Desert Water Agency operates independently of any other local government. Its autonomous elected board members are directly accountable to the people they serve. The Agency is one of the desert's two State Water Contractors and provides water and resource management, including recycling, for a 325-square-mile area of Western Riverside County, encompassing parts of Cathedral City, Desert Hot Springs, outlying Riverside County and Palm Springs.

1. PLEDGE OF ALLEGIANCE

2. GENERAL MANAGER'S REPORT

**KRAUSE** 

3. COMMITTEE REPORTS

Executive - January 2, 2020

STUART

**PUBLIC COMMENT:** Members of the public may comment on any item not listed on the agenda, but within the jurisdiction of the Agency. In addition, members of the public may speak on any item listed on the agenda as that item comes up for consideration. Speakers are requested to keep their comments to no more than three (3) minutes. As provided in the Brown Act, the Board is prohibited from acting on items not listed on the agenda.

5. SECRETARY-TREASURER'S REPORT (NOVEMBER 2019)

**EWING** 

ACTION ITEM

A. Request Authorization for Board Attendance at Irrigation Leader's Operations & Management Workshop

**KRAUSE** 

7. DISCUSSION ITEM

A. State Water Contractors' Meeting – December 18, 2019

**RIDDELL** 

8. OUTREACH & CONSERVATION

**METZGER** 

A. Activities & Events

9. DIRECTORS COMMENTS AND REQUESTS

10. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Agua Caliente Band of Cahuilla Indians vs. Coachella Valley Water District, et al

B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Mission Springs Water District vs. Desert Water Agency

C. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Albrecht et al vs. County of Riverside

D. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Abbey et al vs. County of Riverside

E. CONFERENCE WITH LEGAL COUNSEL - EXPOSURE TO LITIGATION

Pursuant to Government Code Section 54956.9 (d) (2)

Alan Neil Freiman, et al vs. Safari Park, Inc.

Riverside County Superior Court Case No. PSC1806308

### 11. RECONVENE INTO OPEN SESSION - REPORT FROM CLOSED SESSION

### 12. ADJOURN

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency's Assistant Secretary of the Board, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Board members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.

## GENERAL MANAGER'S REPORT JANUARY 7, 2020

## **Damaged Backflows**

On December 21 at approximately 2:40 a.m., Construction stand-by staff responded to notification of two hit back flows at Sunrise Way and San Rafael serving Golden Sands Mobile Home Park. Authorization was given to DWA to replace one and repair the other, which was done. The water loss was metered, and a police report was filed.





## Stolen Backflow

On December 23 at approximately 10:00 a.m., Construction staff responded to the notification of a stolen 1  $\frac{1}{2}$ " backflow at 68743 Perez Road in Cathedral City. Authorization was given to replace and put them back into service, which was done. The water loss was metered and the customer was advised to file a police report.





### SWP Delivery and Whitewater Hydro Generation Update

On December 9, 2019, MWD began water deliveries to the Whitewater River Recharge Facilities. The deliveries were expected to continue until December 31, 2019, with an anticipated delivery of approximately 12,500 AF for the month of December.

As a result of storms that moved into the desert area, CVWD requested that water delivery rate of flowbe reduced starting on December 23 from 350 CFS to 180 CFS. CVWD then requested that all deliveries stop on December 25, and to remain off for the rest of the month to prevent possible flooding within ponds #1 and #2. With the revised delivery schedule, the approximate amount of water delivered for the month of December is 6,400 AC.

Also, as a result of the revised water deliveries, the Whitewater Hydro Plant operated for 5 days, with an anticipated generation of approximately 115,000 kWh. Staff anticipates an approximate SCE settlement amount of \$9.600.

### SWC's Letter to DWR regarding DWR's CESA application

The Desert Water Agency responded in support of the letter from the State Water Contractors to DWR regarding the Incidental Take Permit Application for On-Going State Water Project Operations. (Letter attached)

### Joint Letter Sent to Secretary for Natural Resources

Regarding the Voluntary Agreement Modeling - Legal and Scientific Adequacy of Voluntary Agreements to Update and Implement the Bay-Delta Water Quality Control Plan

The purpose of this letter is to provide our perspective on the results of the modeling studies and to urge you to move forward expeditiously with a determination that the VAs are legally sufficient and scientifically adequate as the basis for potential Water Quality Control Plan amendments, so that the State Water Resources Control Board's environmental review process and more detailed analyses for the VAs can proceed. (Letter attached)

### December 20, 2019

Karla Nemeth, Director Department of Water Resources P.O. Box 942836 Sacramento, CA 94236-0001

Re: Incidental Take Permit Application for On-Going State Water Project Operations

#### Dear Director Nemeth:

The State Water Contractors ("SWC") have reviewed the Department of Water Resources' ("DWR") Incidental Take Permit Application for the Long-Term Operation of the California State Water Project ("CESA Application"). To the extent the CESA Application differs from the State's Proposed Project identified in the Draft Environmental Impact Report ("DEIR"), the SWC object. The SWC, including its member agencies, do not share an interest in pursuing the project DWR described in its CESA Application, specifically the adaptive management actions that include the April-May export cuts and additional outflow in summer-fall. (See, CESA Application, §3.3.16.1.)

DWR concluded that the proposed project identified in the DEIR has no significant and unavoidable impacts, and therefore no mitigation is required under CEQA. The proposed project identified in the DEIR satisfies CESA because it is sufficient to avoid jeopardizing the continued existence of the covered species and includes measures to minimize and fully mitigate the impacts of the proposed taking of covered species, including approximately \$450,000,000 worth of mitigation measures, in addition to the upwards of approximately \$1 billion dollars of mitigation measures contained in the CVP/SWP Biological Opinions. DWR should not have proposed anything beyond the proposed project identified in the DEIR.

The SWC supports the Adaptive Management Program included in the State's DEIR Proposed Project. In fact, SWC have consistently supported collaborative scientific investigations and adaptive management in the Delta, through programs such as the Longfin Smelt settlement investigations, the Collaborative Science and Adaptive Management Program, the Interagency Ecological Program, and many independently-funded scientific investigations. The SWC continues to support testing hypotheses as part of these forums or through future implementation of the Voluntary Agreements, where multiple parties are collaborating to provide sizable assets to implement environmental actions in a rigorous scientific framework. However, there is no legal or scientific basis to require the proposed adaptive management actions contained in the CESA Application.

Despite the SWC objections to DWR's CESA Application, we hope to support DWR in the future as it seeks legally and scientifically sound solutions.

Sincerely,









































December 20, 2019

Wade Crowfoot Secretary for Natural Resources State of California 1416 Ninth Street, Suite 1311 Sacramento, CA 95814

Jared Blumenfeld Secretary for Environmental Protection State of California P.O. Box 2815 Sacramento, CA 95812

Re: Legal and Scientific Adequacy of Voluntary Agreements to Update and Implement the Bay-Delta **Water Quality Control Plan** 

Dear Secretary Crowfoot and Secretary Blumenfeld:

Under your leadership, our agencies and organizations have been engaged in intensive efforts over the past eleven months to advance the Voluntary Agreements (VA) process as a means to update and implement the Water Quality Control Plan for the San Francisco Bay/Sacramento-San Joaquin Delta Estuary. We recently reached an important milestone in this process with the State Water Resources Control Board's release of modeling studies evaluating the VAs. While the modeling studies are preliminary in nature, they overwhelmingly demonstrate that the VA habitat projects would provide large increases in habitat, and support the position we have long espoused—that the solution to improved conditions for fish is habitat projects coupled with targeted "functional" flows.

The purpose of this letter is to provide our perspective on the results of the modeling studies and to urge you to move forward expeditiously with a determination that the VAs are legally sufficient and scientifically adequate as the basis for potential Water Quality Control Plan amendments, so that the State Water Resources Control Board's environmental review process and more detailed analyses for the VAs can proceed.

By way of background, on December 12, 2018, the State Water Resources Control Board adopted Resolution No. 2018-0059, ordering paragraph 7 of which states:

The State Water Board directs staff to provide appropriate technical and regulatory information to assist the California Natural Resources Agency in completing a Delta watershed-wide agreement, including potential flow and non-flow measures for the Tuolumne River, and associated analyses no later than March 1, 2019. State Water Board staff shall incorporate the Delta watershed-wide agreement, including potential amendments to implement agreements related to the Tuolumne River, as an alternative for a future, comprehensive Bay-Delta Plan update that addresses the reasonable protection of beneficial uses across the Delta watershed, with the goal that comprehensive amendments to the Bay-Delta Plan across the Delta watershed may be presented to the State Water Board for consideration as early as possible after December 1, 2019. (emphasis added)

Since the adoption of Resolution No. 2018-0059, we have worked extensively with representatives of the State Team and other stakeholders to develop the specific elements of the VA program. This work has included drafting the various agreements that will form the legal foundation of the VA program; clarifying VA funding mechanisms; establishing tributary, Delta and system-wide Biological and Effectiveness Targets; and preparing a detailed science and governance charter. While some of this work remains to be completed, we have made substantial progress on these elements of the program.

On November 22, 2019, the State Water Resources Control Board released the results of modeling performed to date for the VAs. Our modeling consultants have evaluated the modeling results on a preliminary basis and have met with State Team modelers to discuss the methodology and results. While preliminary in nature, the modeling results are extremely promising. Specifically, the modeling results demonstrate the benefits of the VA alternative:

- While public water agencies have some concerns about how flow assets are represented in the SacWAM
  model, the modeling results are sufficient to make the determination that the VAs are adequate to
  advance as a potential basis for Water Quality Control Plan amendments. The public water agencies
  will continue to work with the State Team to improve modeling tools.
- Sacramento River Basin water agencies have committed to provide significant flow assets in dry, below normal and above normal years under the VA program. State Team modeling demonstrates the physical existence of these functional flows in the Sacramento River Basin and the Delta.
- Suitable salmon spawning habitat on the Sacramento, Feather, Yuba, and American Rivers will increase
  by more than 300 acres in all years under the VA program—including dry and critical years—an
  increase of almost 100 percent over current conditions.
- Suitable salmon floodplain rearing habitat on the Feather River will increase by an average of more than 300 acres under the VA program—an increase of approximately 180 percent over current conditions.
- Suitable salmon juvenile in-channel rearing habitat on the Sacramento, Feather, Yuba and American Rivers will increase by 170 acres in all years under the VA program—including dry and critical years—an increase of approximately 60 percent over current conditions.
- For the four Sacramento River Basin river systems (Sacramento, Feather, Yuba, and American) modeled by the State Team with a total of fifteen combinations of life stages and habitat types, the unimpaired flow (UIF) alternative resulted in negative impacts to two of the habitat areas, little change from existing conditions in eight of the habitat areas, and modest (less than about 25%) increases in five of the habitat areas, while the VAs resulted in increases as described above in all ten habitat areas

targeted for enhancement and no significant negative impacts. For the ten VA habitat enhancement projects, half of the projects more than double existing habitat.

- The Tuolumne River Partners have negotiated with the State a VA program that provides a commitment to additional flows in all year types and will be providing funding for habitat improvements. Combination of these efforts will result in significant fishery improvements on the Tuolumne River.
- In the Delta, the VA includes 4,500 acres of tidal restoration beyond that currently required, which will be constructed in areas to provide suitable habitat to the extent possible under a variety of hydrologic conditions and will add productivity to the Delta ecosystem.
- Also in the Delta, State Team modeling demonstrates that suitable habitat for smelt will increase by several thousand acres under the VA, in comparison to current conditions.

The State Team modeling results thus confirm the following:

- o The VA assets provide substantial habitat increases over the limited habitat currently available.
- o The UIF alternative demonstrates little benefit to tributary habitat and, in some cases, higher flows would reduce suitable habitat.
- When temperature impacts associated with the UIF alternative are considered (which will occur as part of the environmental review process), the additional adverse environmental impacts from the UIF alternative are anticipated to be significant.

If you or other parties are interested in more details or a full presentation on this evaluation, our modeling consultants are available to assist in any way helpful.

In summary, we have a unique opportunity to reach a landmark, collaborative settlement of a protracted dispute regarding how to balance Bay-Delta ecosystem protection and water-supply reliability. We respectfully urge you to move forward expeditiously with a determination that the VAs are legally sufficient and scientifically adequate as a potential basis for Water Quality Control Plan amendments so that the State Water Resources Control Board's environmental review process for the VAs can move forward.

Respectfully submitted,

San Francisco Public Utilities Commission Michael Carlin

Friant Water Authority
Jason Phillips

Glenn-Colusa Irrigation District

Thad Bettner

Joint Water Districts
Donnie Stinnett

Kern County Water Agency Amelia Minaberrigarai

### **Metropolitan Water District**

Jeff Kightlinger

### **Northern CA Water Association**

David Guy

### **Placer County Water Agency**

Andy Fecko

### **Reclamation District 108**

Lewis Bair

#### **River Garden Farms**

Roger Cornwell

### San Juan Water District

Paul Helliker

### San Luis & Delta-Mendota Water Authority

Federico Barajas

#### **State Water Contractors**

Jennifer Pierre

### **Sutter Mutual Water District**

**Brad Mattson** 

### **Tehama Colusa Canal Authority**

Jeff Sutton

### **Western Canal Water District**

Ted Trimble

### **Westlands Water District**

Tom Birmingham

### **Yuba Water Agency**

Curt Aikens

cc: Karla Nemeth, Director, California Department of Water Resources
Chuck Bonham, Director, California Department of Fish and Wildlife
E. Joaquin Esquivel, Chair, State Water Resources Control Board
Dorene D'Adamo, Vice-Chair, State Water Resources Control Board
Tam M. Doduc, Member, State Water Resources Control Board
Sean Maguire, Member, State Water Resources Control Board
Laurel Firestone, Member, State Water Resources Control Board
Eileen Sobeck, Executive Director, State Water Resources Control Board
Eric Oppenheimer, Asst. Executive Officer, State Water Resources Control Board
Ann O'Leary, Chief of Staff, Office of Governor Gavin Newsom
Bill Lyons, Senior Advisor, Office of Governor Newsom

#### SYSTEM LEAK DATA (PERIOD BEGINNING DECEMBER 11, 2019 THRU DECEMBER 30, 2019) **PIPE DIAMETER PIPE NUMBER OF LEAKS** (INCHES) YEAR INSTALLED PIPE MATERIAL | CONSTRUCTION 4 8 1946 **STEEL** BARE/UNLINED 2 BARE/UNLINED 14 1953 **STEEL** 2 10 1938 STEEL BARE/UNLINED 2 4 1958 **STEEL** BARE/UNLINED 12 1960 **STEEL** 1 CML 1 10 1958 STEEL BARE/UNLINED 1 8 1959 STEEL CML 1 6 1946 STEEL BARE/UNLINED 1951 BARE/UNLINED 1 6 STEEL

1955

1955

1955

1955

1958

1937

1946

1947

1954

1955

1957

1957

STEEL

**STEEL** 

BARE/UNLINED

BARE/UNLINED

BARE/UNLINED
BARE/UNLINED

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BARE/UNLINED

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LURING RD 1

STREET NAME

BAHADA RD

ALEJO RD

TAHQUITZ CANYON WY

AVENIDA CABALLEROS

S PALM CANYON DR

BROADMOOR DR

VIA MONTE VISTA

SUNNY DUNES RD

LOUELLA RD

INDIAN CANYON DR

E PALM CANYON DR

DESERT PARK AVE

**CALLE SAN ANTONIO** 

CALLE PALO FIERRO

AVENIDA OLANCHA

**TOTAL LEAKS IN SYSTEM:** 

MAGNOLIA RD

VIA SALIDA

CALLE CHIA

BELLAMY RD

HIGHLAND DR

Streets highlighted in blue are being proposed as part of the 2019/2020 Replacement Pipeline Project

| SYSTEM INFORMATION:  |          |
|--|----------|
| *OLDEST PIPE IN THE SYSTEM (YEAR OF INSTALLATION):                     | 1935     |
| AVERAGE YEAR OF INSTALLATION OF UNLINED STEEL PIPE (SYSTEMWIDE):       | 1952     |
| AVERAGE AGE OF UNLINED STEEL PIPE (SYSTEMWIDE):                        | 66 YEARS |
| AVERAGE AGE OF PIPELINE AT THE TIME OF REPLACEMENT:                    | 68 YEARS |
| TOTAL LENGTH OF PIPE IN SYSTEM OLDER THAN 68 YEARS (LINEAR FEET):      | 142,113  |
| TOTAL LENGTH OF UNLINED PIPE SYSTEMWIDE (LINEAR FEET):                 | 303,391  |
| **AVERAGE LENGTH OF PIPE REPLACED ANNUALLY (LINEAR FEET):              | 14,500   |
| PROJECTED TIME FRAME FOR 100% REPLACEMENT OF UNLINED STEEL PIPE:       | 21 YEARS |
| PROJECTED TIME FRAME FOR 100% REPLACEMENT OF PIPE OLDER THAN 68 YEARS: | 10 YEARS |
| YEAR AGENCY TRANSITIONED TO CEMENT LINED STEEL PIPE:                   | 1960     |

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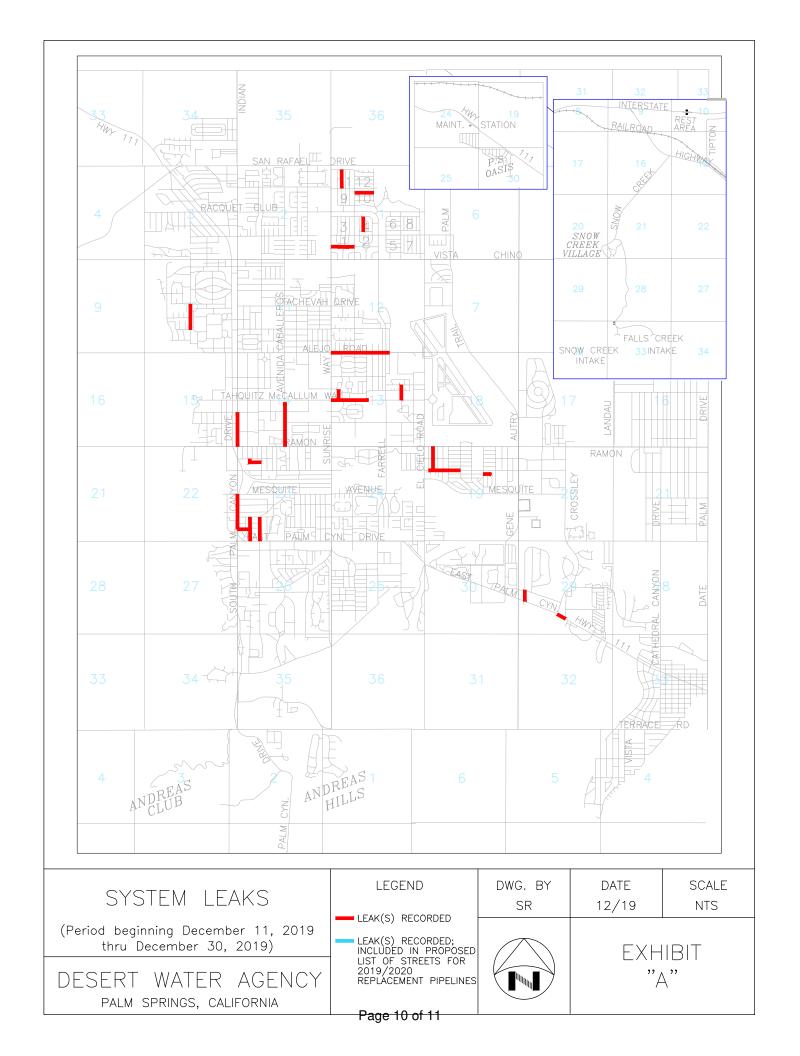
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27

<sup>\*</sup> THIS PIPELINE IS BEING REPLACED AS PART OF THE 2018/2019 REPLACEMENT PIPELINES PROJECT.

<sup>\*\*</sup> PLEASE NOTE THIS FIGURE REPRESENTS THE AVERAGE LINEAR FOOTAGE OF PIPELINE REPLACED ANNUALLY GIVEN AN AVERAGE ANNUAL BUDGET OF \$3 MILLION.



### General Manager's Meetings and Activities

### Meetings:

| 12/17/19 | DWA Bi-Monthly Board Meeting                        | DWA        |
|----------|---|------------|
| 12/17/19 | Indio Sub-basin Alternative Plan                    | DWA        |
| 12/18/19 | East Branch Enlargement Cost Allocation             | DWR        |
| 12/18/19 | SWC Delta Committee Meeting                         | SAC        |
| 12/18/19 | SWC Policy Meeting                                  | SAC        |
| 12/19/19 | SWC Monthly Board Meeting                           | SAC        |
| 12/19/19 | Sites Reservoir Committee Monthly Meeting           | SAC        |
| 12/23/19 | DWA Weekly Staff Meetings                           | DWA        |
| 12/26/19 | Whitewater BLM Right of Way Permit All Team Meeting | Conf. Call |
| 12/30/19 | DWA Weekly Staff Meetings                           | DWA        |
| 01/02/20 | Executive Committee Meeting                         | DWA        |
| 01/06/20 | DWA Weekly Staff Meetings                           | DWA        |
| 01/07/20 | DWA Bi-Monthly Board Meeting                        | DWA        |

### Activities:

- 1) SWP CWF Voluntary Settlement Agreement Framework
- 2) SWP Contract Extension Amendment
- 3) DWA Remote Meter Reading Fixed Network
- 4) Whitewater Hydro Automatic Re-start
- 5) State and Federal Contractors Water Authority and Delta Specific Project Committee (Standing)
- 6) Whitewater River Surface Water Recharge
- 7) ACBCI Section 14 Facilities & Easements
- 8) Lake Oroville Spillway Damage
- 9) Replacement Pipelines 2019-2020
- 10) DC Project Finance JPA Committee (Standing)
- 11) DWA/CVWD/MWD Operations Coordination/Article 21/Pool A/Pool B/Yuba Water
- 12) DWA/CVWD/MWD Agreements Meetings (Meeting #8)
- 13) SWP 2019 Water Supply
- 14) ACBCI Water Rights Lawsuit
- 15) Whitewater Hydro Operations Coordination with Recharge Basin O&M
- 16) SGMA Tribal Stakeholder Meetings
- 17) Whitewater Spreading Basins BLM Permits
- 18) Lake Perris Dam Seepage Recovery Project Participation
- 19) Delta Conveyance Project Cost Allocation
- 20) DWA Surface Water Filtration Feasibility Snow Creek Village/Palm Oasis
- 21) MCSB Delivery Updates
- 22) Well 6 Meaders Cleaners RWQB Meetings
- 23) SGMA Indio Subbasin Classification
- 24) SGMA San Gorgonio Pass Subbasin
- 25) UWMP Population Calculation Update/Valley-Wide UWMP
- 26) RWQCB Update to the SNMP

# Minutes Executive Committee Meeting

January 2, 2020

**Directors Present:** Joe Stuart, Kristin Bloomer

**Staff Present:** Mark Krause, Steve Johnson, Sylvia Baca

### 1. Discussion Items

A. Review Agenda for January 7, 2020 Regular Board Meeting
The proposed agenda for the January 7, 2020 meeting was reviewed.

B. <u>Irrigation Leader Operations & Management Training Workshop</u>
Staff informed the Committee of the upcoming workshop on January 29-30 in Phoenix, Arizona. President Stuart expressed interest in attending. This item will be placed on the upcoming Board agenda for approval of attendance. A correction was made to the 2020 Board Conference schedule to correct the dates for this conference from January 7 – 8 to January 29 – 30.

### 2. Other

## A. 2020 Board Committee Assignments

The Committee requested having two alternates for all committees. Staff will be providing the 2020 Board Committee Assignments to the full Board for their review.

### 3. Adjourn

## DESERT WATER AGENCY STATEMENT OF CASH RECEIPTS AND EXPENDITURES

## OPERATING ACCOUNT

## **NOVEMBER 2019**

|                      | ľ                         | NOVEMBER 2019      |                | INIVECTED       |
|----------------------|---------------------------|--------------------|----------------|-----------------|
|                      |                           |                    | _              | INVESTED        |
|                      |                           |                    |                | RESERVE FUNDS   |
| BALANCE              | NOVEMBER 1, 2019          | (\$1,125,902       | 2.10)          | \$25,249,437.14 |
| \4/4 <b>T</b> ED 041 |                           | 40.050.007.77      |                |                 |
| WATER SAI            |                           | \$3,058,337.77     |                |                 |
| _                    | TION SALES                | 149,731.58         |                |                 |
| _                    | TER RECEIPTS              | 70,256.44          |                |                 |
| POWER SA             | LES                       | 0.00               |                |                 |
| METERS, S            | ERVICES, ETC.             | 97,990.00          |                |                 |
| REIMBURSI            | EMENT – GENERAL FUND      | 177,796.56         |                |                 |
| REIMBURSI            | EMENT – WASTEWATER FUND   | 2,320.45           |                |                 |
| ACCOUNTS             | RECEIVABLE – OTHER        | 4,707.02           |                |                 |
| CUSTOMER             | R DEPOSITS – SURETY       | 14,516.52          |                |                 |
|                      | R DEPOSITS – CONST.       | 46,403.00          |                |                 |
| LEASE REV            |                           | 2,091.20           |                |                 |
|                      | RECEIVED ON INV. FDS.     | 0.00               |                |                 |
|                      | OTAGE FEES                | 0.00               |                |                 |
|                      |                           |                    |                |                 |
|                      | VICE & RESERVE FUND INT   | 0.00               |                |                 |
| MISCELLAN            | NEOUS _                   | 16,609.26          |                |                 |
|                      |                           |                    |                |                 |
| 10                   | TAL RECEIPTS              | \$3,640,759        | 9.80           |                 |
| DAMMENTO             |                           |                    |                |                 |
| PAYMENTS             |                           | 0.404.440.05       |                |                 |
| PAYROLL C            |                           | \$421,142.85       |                |                 |
| PAYROLL T            |                           | 117,959.64         |                |                 |
| ELECTRON             | IC TRANSFERS              | 205,339.78         |                |                 |
| CHECKS UN            | NDER \$10,000.00          | 268,342.80         |                |                 |
| CHECKS O\            | VER \$10,000.00 – SCH. #1 | 877,877.16         |                |                 |
| CANCELLE             | D CHECKS AND FEES         | 33,667.04          |                |                 |
|                      | <del>-</del>              |                    |                |                 |
| TO                   | TAL PAYMENTS              | <u>\$1,924,329</u> | 9.27           |                 |
| NET INCOME           |                           | ¢1 7               | 16,430.53      |                 |
| INET INCOME          |                           | Φ1,1               | 10,430.53      |                 |
| BOND SERVIC          | E ACCOUNT                 |                    |                |                 |
|                      | WATER SALES               | \$0.00             |                |                 |
|                      | ETURNED BY B/A            | ·                  |                |                 |
| EXCESS RE            | TURNED BY B/A             | \$0.00             |                |                 |
| BO                   | ND SERVICE FUND           |                    | \$0.00         |                 |
|                      | THE SERVICE FORE          |                    | φ0.00          |                 |
|                      |                           |                    |                |                 |
| INVESTED RES         | SERVE FUNDS               |                    |                |                 |
| FUNDS MAT            | TURED                     | \$1,426,000.00     |                |                 |
| FUNDS INV            | ESTED – SCH. #3           | 2,256,500.00       |                |                 |
|                      | _                         |                    |                |                 |
| NE <sup>-</sup>      | T TRANSFER                |                    | (\$830,500.00) | \$830,500.00    |
|                      |                           |                    |                |                 |
|                      |                           |                    |                |                 |
| BALANCE N            | IOVEMBER 30, 2019         |                    | (\$239,971.57) | \$26,079,937.14 |

## OPERATING ACCOUNT

### SCHEDULE #1-CHECKS OVER \$10,000

| CHECK# | NAME                             | DESC RIPIIO N   | AMO UNT      |
|--------|----------------------------------|---|--------------|
|        |                                  |   |              |
| 124098 | ECS IMAGING, INC                 | LA SERFIC HE ANNUAL MA INTENANC E                         | \$10,500.00  |
| 124111 | KRIEGER & STEWART INC.           | ENG INEERING  | \$71,082.68  |
| 124115 | MUNICIPAL DIVING SERVICES INC.   | RESERVO IRS CLEANING & INSPECTIONS                        | \$45,500.00  |
| 124133 | SO UIHERN CALIFORNIA EDISON CO   | POWER   | \$192,190.67 |
| 124147 | ACWA-JPIA                        | HEALTH, DENTAL & VISION INSURANCE PREMIUMS - OCTOBER 2019 | \$208,012.94 |
| 124165 | DESERT WATER AGENCY - WASTEWATER | WASTEWATER REVENUE BILLING - OCTOBER 2019                 | \$94,759.39  |
| 124168 | SWRCB                            | ANNUAL PERMIT FEE   | \$31,217.00  |
| 124199 | BACKFLOW APPARATUS & VALVE CO.   | WATER SERVICE SUPPLIES                                    | \$16,444.86  |
| 124202 | BEST BEST & KRIEG ER LLP         | IEG AL FEES   | \$108,886.74 |
| 124217 | DOWN TO EARTH LANDSCAPING        | IANDSCAPE MAINTENANCE                                     | \$31,122.28  |
| 124218 | ELMS EQUIPMENT RENTALING.        | CONCRETE SAW (W/O # 19-145-M)                             | \$16,737.10  |
| 124250 | O UTFLO W TECHNOLOGIES           | PRO GRAMMING - CORE BACKO FFICE PRO JECT                  | \$33,725.00  |
| 124273 | Z&LPAVING, INC                   | PAVING  | \$17,698.50  |
|        |                                  | GASMASTER SERIES UNITATREC PIANT (W/O #18-401-M)          |              |
|        |                                  |   |              |

\*\* TO TAL \$877,877.16

# DESERT WATER AGENCY OPERATING FUND - LISTING OF INVESTMENTS November 30, 2019

| PURCH DATE | NAME  | DESCRIPTION | CALLABLE       | MATURITY<br>DATE |    | COST          |    | PAR VALUE     | N  | MARKET VALUE                   | YIELD TO<br>MATURITY | CALLABLE<br>STATUS |
|------------|---|-------------|----------------|------------------|----|---------------|----|---------------|----|--------------------------------|----------------------|--------------------|
| 06-30-83   | Local Agency Inv State of California Certificates | LAIF        | ]              | Open             | \$ | 20,079,227.14 | \$ | 20,079,227.14 | \$ | 20,079,227.14                  | 2.070%               | -                  |
|            | Commerci  |             | otal Certifica | tes of Deposit   | \$ | -             | \$ | -             | \$ | -                              |                      |                    |
| 10-04-19   | Union Bank  | Wells Fargo | 09-09-21       | 09-09-22         | \$ | 1,000,710.00  | \$ | 1,000,000.00  | \$ | 998,940.00                     | 2.044%               | 1 Time             |
|            |   |             | Total Com      | merical Paper    | \$ | 1,000,710.00  | \$ | 1,000,000.00  | \$ | 998,940.00                     |                      |                    |
|            | Governme  | nt Agency   | ]              |                  |    |               |    |               |    |                                |                      |                    |
| 09-29-17   | Union Bank  | FHLMC       | 12-29-19       | 09-29-20         | \$ | 500,000.00    | \$ | 500,000.00    | \$ | 499,795.00                     | 1.700%               | Quarterly          |
| 07-15-19   | Union Bank  | FHLMC       | 01-15-20       | 01-15-21         | \$ | 500,000.00    | \$ | 500,000.00    | \$ | 500,045.00                     | 2.100%               | 1 Time             |
| 08-26-19   | Union Bank  | FHLMC       | 02-26-20       | 08-26-22         | \$ | 1,000,000.00  | \$ | 1,000,000.00  | \$ | 1,000,530.00                   | 2.050%               | Quarterly          |
| 09-13-19   | Union Bank  | FHLB        | 03-13-20       | 03-13-24         | \$ | 1,000,000.00  | \$ | 1,000,000.00  | \$ | 999,330.00                     | 2.100%               | Quarterly          |
| 09-13-19   | Union Bank  | FHLMC       | 03-13-20       | 09-13-24         | \$ | 1,000,000.00  | \$ |               | \$ | 996,980.00                     | 2.200%               | Quarterly          |
| 10-17-19   | Union Bank  | FHLMC       | 01-17-19       | 10-17-22         | \$ | 1,000,000.00  | \$ | 1,000,000.00  |    | 998,310.00                     | 2.000%               | Quarterly          |
|            |   |             | Total Gover    | nment Agency     | \$ | 5,000,000.00  | \$ | 5,000,000.00  | \$ | 4,994,990.00                   | •                    |                    |
|            |   | TO          | TAI INVESTE    | D @ 11/30/19     | ¢  | 26,079,937.14 | Ś  |               |    | hted Mean YTM<br>26.073.157.14 | 2.065%               |                    |
|            |   | 10          | .AL INVESTE    | 2 21/30/13       |    | 20,073,337.14 | Y  | 20,013,221.14 | Y  | 20,073,137.14                  |                      |                    |

BALANCE @ 06/30/19 \$ 23,936,118.14 INCREASE (DECREASE) \$2,143,819.00

## DESERT WATER AGENCY STATEMENT OF CASH RECEIPTS AND EXPENDITURES

## GENERAL ACCOUNT

## NOVEMBER 2019

|            |                            | NOVEMBER 2019 |                 | INIV/COTED       |
|------------|----------------------------|---------------|-----------------|------------------|
|            |                            |               |                 | INVESTED         |
|            | NOVEMBER 4 0040            | <b>04.450</b> | 040.04          | RESERVE FUNDS    |
| BALANCE    | NOVEMBER 1, 2019           | \$1,452,      | ,812.91         | \$143,366,551.81 |
| * TAVEQ =  | RIVERSIDE COUNTY           | 0.00          |                 |                  |
|            |                            |               |                 |                  |
|            | T EARNED - INV. FUNDS      | 109,462.11    |                 |                  |
|            | WATER REPLEN. ASSESSMENT   | 26,238.27     |                 |                  |
| _          | SEMENT - OPERATING FUND    | 0.00          |                 |                  |
|            | SEMENT - CVWD MGMT         | 0.00          |                 |                  |
|            | ATER PROJECT REFUNDS       | 24,172.00     |                 |                  |
| REIMB - C  | CVWD - WHITEWATER HYDRO    | 0.00          |                 |                  |
| POWER S    | SALES - WHITEWATER         | 38,350.70     |                 |                  |
| MISCELLA   | ANEOUS -                   | 0.00          |                 |                  |
| T          | OTAL RECEIPTS              | \$198,        | 223.08          |                  |
| PAYMENTS   |                            |               |                 |                  |
| CHECKS I   | UNDER \$10,000.00          | 11,326.00     |                 |                  |
|            | OVER \$10,000.00 - SCH. #1 | 778,951.86    |                 |                  |
|            | ED CHECKS AND FEES         | 0.00          |                 |                  |
| 0,0222     |                            | 0.00          |                 |                  |
| T          | OTAL PAYMENTS              | \$790,        | 277.86          |                  |
| NET INCOME | Ē                          | (             | \$592,054.78)   |                  |
| INVESTED R | ESERVE FUNDS               |               |                 |                  |
| FUNDS M    |                            | 22,619,950.00 |                 |                  |
|            | IVESTED – SCH. #2          | 23,435,790.00 |                 |                  |
| 1 ONDS IIV | 1VESTED - 3011. #2         | 25,455,790.00 |                 |                  |
| N          | ET TRANSFER                |               | (\$815,840.00)  | \$815,840.00     |
| BALANCE    | NOVEMBER 30,, 2019         | -             | \$44,918.13     | \$144,182,391.81 |
| * INCLUSIV | 'E TO DATE                 |               | TAXES           | INTEREST         |
| RECEIPTS   | S IN FISCAL YEAR           |               | \$1,472,155.08  | \$1,397,439.74   |
|            | S IN CALENDAR YEAR         |               | \$25,932,591.39 | \$3,340,391.68   |

#### NO VEMBER 2019 DESERT WATER AG ENCY

#### GENERALACCOUNT SCHEDULE #1-CHECKS OVER \$10,000 CHECK# NAME DESCRIPTION **AMOUNT** 9311 COACHELIA VALLEY WATER DISTRICT WHITEWATER HYDRO REVENUE - AUGUST 2019 \$27,963.05 9313 STATE OF CA. DEPT. OF WATER RESOURCES STATE WATER PROJECT - NO VEMBER 2019 \$554,642.00 9314 ASSOCIATION OF CA WATER AGENCIES 2020 ANNUALAGENCY DUES \$23,499.65 9318 DESERTWATER AGENCY - OPERATING OPERATING FUND REIMBURSEMENT FOR OCTOBER 2019 \$172,847.16

\*\* TO TAL \$778,951.86

## DESERT WATER AGENCY GENERAL FUND - LISTING OF INVESTMENTS November 30, 2019

| PURCHASE             | NAME                 | DESCRIPTION                 | CALLABLE               | MATURITY             |          | COST          |          | DAD VALUE      | N.       | IARKET VALUE             | YIELD TO         | CALLABLE             |
|----------------------|----------------------|-----------------------------|------------------------|----------------------|----------|---------------|----------|----------------|----------|--------------------------|------------------|----------------------|
| DATE                 | INAIVIE              | DESCRIPTION                 | CALLABLE               | DATE                 |          | COSI          |          | PAR VALUE      | IV       | TARKET VALUE             | MATURITY         | STATUS               |
|                      | Local Agen           | cy Investment Fund          | ì                      |                      |          |               |          |                |          |                          |                  |                      |
|                      | Local Agen           | cy mvestment i una          | <u>.</u>               |                      |          |               |          |                |          |                          |                  |                      |
| 06-30-83             | State of California  | LAIF                        | Bullet                 | Open                 | \$       | 41,095,085.81 | \$       | 41,095,085.81  | \$       | 41,095,085.81            | 2.070%           | -                    |
|                      |                      |                             | 24                     | <b>Op</b> 0          | *        | ,000,000.0_   | *        | ,055,065.6_    | *        | ,050,000.0_              | ,                |                      |
|                      | Certific             | ates of Deposit             | ]                      |                      |          |               |          |                |          |                          |                  |                      |
|                      |                      | ·                           | 4                      |                      |          |               |          |                |          |                          |                  |                      |
| 06-14-17             | RBC Wealth Mgmt      | Capital One Bullet          | Bullet                 | 06-15-20             | \$       | 250,000.00    | \$       | 250,000.00     | \$       | 250,400.00               | 1.900%           | Bullet               |
| 06-14-17             | RBC Wealth Mgmt      | Capital One Bank USA        | Bullet                 | 06-15-20             | \$       | 250,000.00    | \$       | 250,000.00     | \$       | 250,400.00               | 1.900%           | Bullet               |
| 06-19-17             | RBC Wealth Mgmt      | First Priority Bank         | Bullet                 | 06-19-20             | \$       | 250,000.00    | \$       | 250,000.00     | \$       | 250,202.50               | 1.750%           | Bullet               |
| 05-29-19             | Ladenburg Thalmann   | Sallie Mae Bank             | Bullet                 | 05-31-22             | \$       | 245,000.00    | \$       | 245,000.00     | \$       | 249,456.55               | 2.500%           | Bullet               |
| 05-30-19             | Ladenburg Thalmann   | Ally bank                   | Bullet                 | 05-31-22             | \$       | 245,000.00    | \$       | 245,000.00     | \$       | 249,444.30               | 2.500%           | Bullet               |
| 06-05-19             | Ladenburg Thalmann   | Goldman Sachs               | Bullet                 | 06-05-22             | \$       | 245,000.00    | \$       | 245,000.00     | \$       | 249,459.00               | 2.500%           | Bullet               |
| 06-06-19             | Ladenburg Thalmann   | Morgan Stanley Bank         | Bullet                 | 06-06-22             | \$       | 245,000.00    | \$       | 245,000.00     | \$       | 249,760.35               | 2.550%           | Bullet               |
| 06-06-19             | Ladenburg Thalmann   | Morgan Stanley Private Bank | Bullet                 | 06-06-22             | \$       | 245,000.00    | \$       | 245,000.00     | \$       | 249,760.35               | 2.550%           | Bullet               |
| 06-07-19             | Ladenburg Thalmann   | Synchrony Bank (GE)         | Bullet                 | 06-07-22             | \$       | 245,000.00    | \$       | 245,000.00     | \$       | 248,858.75               | 2.400%           | Bullet               |
|                      |                      |                             |                        |                      |          |               |          |                |          |                          |                  |                      |
|                      |                      | Т                           | otal Certificate       | es of Deposit        | \$       | 2,220,000.00  | \$       | 2,220,000.00   | \$       | 2,247,741.80             |                  |                      |
|                      |                      |                             | 1                      |                      |          |               |          |                |          |                          |                  |                      |
|                      | Mediu                | ım Term Notes               | J                      |                      |          |               |          |                |          |                          |                  |                      |
| 09-19-18             | Stifel               | Wells Fargo MTN Step        | 12-19-20               | 09-19-21             | \$       | 1,000,000.00  | ċ        | 1,000,000.00   | ċ        | 992,550.00               | 3.250%           | Quarterly            |
| 03-13-18             | Alamo Capital        | Toyota Motor Corp MTN       | Bullet                 | 07-13-22             | ۶<br>\$  | 1,399,076.00  | Ą        | \$1,400,000.00 |          | 1,431,724.00             | 2.800%           | Bullet               |
| 03-04-19             | Alamo Capital        | Apple Inc. MTN              | Bullet                 | 07-13-22             | ۶<br>\$  | 991,160.00    |          | \$1,000,000.00 |          | 999,980.00               | 2.560%           | Bullet               |
| 04-04-19             | Alamo Capital        | Toyota Motor Corp MTN       | Bullet                 | 04-17-20             | \$       | 994,400.00    |          | \$1,000,000.00 |          | 1,000,240.00             | 2.500%           | Bullet               |
| 07-18-19             | Alamo Capital        | Toyota Motor Corp MTN       | Bullet                 | 09-08-22             | \$       | 1,000,000.00  |          | \$1,000,000.00 |          | 1,007,240.00             | 2.150%           | Bullet               |
| 09-16-19             | Alamo Capital        | Apple Inc. MTN              | 08-11-24               | 09-11-24             | \$       | 990,552.00    |          | \$1,000,000.00 |          | 992,150.00               | 2.000%           | 1 Time               |
| 10-04-19             | Union Bank           | Wells Fargo Bank NA         | 09-09-21               | 09-09-22             | \$       | 2,001,420.00  |          | \$2,000,000.00 |          | 1,997,880.00             | 2.044%           | 1 Time               |
| 10-21-19             | Alamo Capital        | Toyota Motor Corp MTN       | Bullet                 | 10-07-24             | \$       | 1,499,994.00  |          | \$1,500,000.00 |          | 1,498,260.00             | 2.000%           | Bullet               |
| 10-23-19             | Alamo Capital        | American Honda Finance      | Bullet                 | 09-10-24             | \$       | 3,011,474.00  |          | \$3,000,000.00 | \$       | 2,993,100.00             | 2.000%           | Bullet               |
| 11-01-19             | Stifel               | Boeing Co                   | 04-15-23               | 06-15-23             | \$       | 991,630.00    |          | \$1,000,000.00 | \$       | 992,790.00               | 2.116%           | Continuous           |
| 11-22-19             | Union Bank           | Exxon Mobile Corp           | 01-01-23               | 03-01-23             | \$       | 2,055,180.00  |          | \$2,000,000.00 | \$       | 2,050,600.00             | 1.809%           | Continuous           |
|                      |                      |                             | Total Comm             | nercial Paper        | \$       | 15,934,886.00 | \$       | 15,900,000.00  | \$       | 15,956,514.00            |                  |                      |
|                      |                      |                             |                        |                      |          |               |          |                |          |                          |                  |                      |
|                      |                      |                             | 1                      |                      |          |               |          |                |          |                          |                  |                      |
|                      | Gover                | nment Agency                |                        |                      |          |               |          |                |          |                          |                  |                      |
|                      |                      |                             |                        |                      |          |               |          |                |          |                          |                  |                      |
| 03-23-16             | Ladenburg Thalmann   | FNMA                        | 12-23-19               | 03-23-20             | \$       | 1,000,000.00  |          | 1,000,000.00   |          | 999,680.00               | 1.500%           | Qrtrly               |
| 04-26-16             | Ladenburg Thalmann   | FHLB                        | Continuous             | 10-26-20             | \$       | 999,500.00    |          | 1,000,000.00   |          | 998,300.00               | 1.550%           | Continuous           |
| 06-16-16             | Stifel               | FFCB                        | Continuous             | 03-16-20             | \$       | 1,000,000.00  |          |                | \$       | 999,470.00               | 1.400%           | Continuous           |
| 06-21-16             | Stifel               | FHLMC STEP                  | 12-21-19               | 06-21-21             | \$       |               |          |                | \$       | 1,000,010.00             | 2.000%           | Qrtrly               |
| 07-13-16<br>07-27-16 | Union Bank<br>Stifel | FFCB<br>FNMA STEP           | Continuous<br>01-27-20 | 01-13-20<br>07-27-21 | \$<br>\$ | 1,000,000.00  | \$<br>\$ |                | \$<br>\$ | 999,550.00<br>996,430.00 | 1.240%<br>1.500% | Continuous<br>Qrtrly |
| 08-10-16             | Ladenburg Thalmann   | FHLMC                       | 02-10-20               | 07-27-21             | ۶<br>\$  |               |          |                | ۶<br>\$  | 998,410.00               | 1.450%           | Qrtrly               |
| 10-06-16             | Ladenburg Thalmann   | FHLMC                       | 01-06-20               | 07-06-20             | \$       |               | \$       |                | \$       | 998,190.00               | 1.375%           | Qrtrly               |
| 10-06-16             | Stifel               | FNMA                        | Bullet                 | 07-06-20             | \$<br>\$ | 1,000,000.00  | \$<br>\$ |                | \$<br>\$ | 998,440.00               | 1.250%           | 1 Time               |
| 11-03-16             | Ladenburg Thalmann   | FFCB                        | Continuous             | 05-03-21             | \$       | 999,250.00    | \$       |                | \$       | 993,210.00               | 1.490%           | Continuous           |
| 12-14-16             | Ladenburg Thalmann   | FHLMC                       | 12-14-19               | 12-14-20             | \$       | 1,000,000.00  | \$       |                | \$       | 998,980.00               | 1.750%           | Qrtrly               |
| 12-29-16             | Ladenburg Thalmann   | FNMA                        | 12-29-19               | 06-29-20             | \$       | 1,000,000.00  | \$       |                | \$       | 999,090.00               | 1.750%           | Qrtrly               |
| 12-30-16             | Ladenburg Thalmann   | FHLMC                       | Bullet                 | 12-30-19             | \$       |               |          | 1,000,000.00   |          | 999,850.00               | 1.500%           | Qrtrly               |
| 01-27-17             | Ladenburg Thalmann   | FNMA                        | Bullet                 | 01-27-20             | \$       | •             | \$       |                | \$       | 999,710.00               | 1.650%           | Qrtrly               |
| 01-30-17             | Union Bank           | FHLB                        | 01-30-20               | 04-30-20             | \$       | 1,000,000.00  | \$       |                | ,<br>\$  | 1,000,020.00             | 1.750%           | Qrtrly               |
| 04-20-17             | Stifel               | FHLMC STEP                  | Bullet                 | 04-20-20             | \$       | 1,000,000.00  | \$       |                | \$       | 1,002,610.00             | 2.250%           | Bullet               |
| 06-29-17             | Ladenburg Thalmann   | FHLMC                       | 12-29-19               | 09-29-20             | \$       | 1,000,000.00  | \$       | 1,000,000.00   | \$       | 1,000,100.00             | 1.750%           | Qrtrly               |
| 07-11-17             | Ladenburg Thalmann   | FHLMC                       | 01-11-20               | 01-11-21             | \$       | 1,000,000.00  | \$       | 1,000,000.00   | \$       | 997,280.00               | 1.800%           | Qrtrly               |
|                      |                      |                             |                        |                      |          |               |          |                |          |                          |                  |                      |

## DESERT WATER AGENCY GENERAL FUND - LISTING OF INVESTMENTS November 30, 2019

| PURCHASE<br>DATE | NAME               | DESCRIPTION | CALLABLE   | MATURITY<br>DATE | COST               | PAR VALUE          | N  | MARKET VALUE | YIELD TO<br>MATURITY | CALLABLE<br>STATUS |
|------------------|--------------------|-------------|------------|------------------|--------------------|--------------------|----|--------------|----------------------|--------------------|
| 08-07-17         | Ladenburg Thalmann | FFCB        | Continuous | 11-23-20         | \$<br>999,850.00   | \$<br>1,000,000.00 | \$ | 997,410.00   | 1.770%               | Continuous         |
| 09-28-17         | Ladenburg Thalmann | FHLMC STEP  | 12-28-19   | 09-28-20         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,340.00 | 1.744%               | Qrtrly             |
| 09-29-17         | Union Bank         | FHLMC       | 12-29-19   | 09-29-20         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 999,590.00   | 1.700%               | Qrtrly             |
| 09-29-17         | Stifel             | FHLMC STEP  | 12-29-19   | 09-29-22         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,300.00 | 1.750%               | Qrtrly             |
| 10-26-17         | Ladenburg Thalmann | FNMA        | 01-26-20   | 07-26-21         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 998,350.00   | 2.000%               | Qrtrly             |
| 02-26-19         | Stifel             | FHLMC       | 02-26-20   | 08-26-22         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,001,460.00 | 2.750%               | Qrtrly             |
| 06-24-19         | Alamo Capital      | FHLMC       | 12-24-19   | 06-24-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,050.00 | 2.500%               | Qrtrly             |
| 07-08-19         | Union Bank         | FHLMC       | 01-08-20   | 01-08-21         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 998,350.00   | 2.000%               | 1 Time             |
| 07-15-19         | Ladenburg Thalmann | FHLMC STEP  | 01-15-20   | 07-15-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,160.00 | 3.223%               | Qrtrly             |
| 07-15-19         | Union Bank         | FHLMC       | 01-15-20   | 01-15-21         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,090.00 | 2.100%               | 1 Time             |
| 07-22-19         | Union Bank         | FHLMC       | 01-22-20   | 07-22-21         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,140.00 | 2.080%               | 1 Time             |
| 07-26-19         | Alamo Capital      | FHLMC       | 01-24-20   | 01-24-22         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,170.00 | 2.125%               | Qrtrly             |
| 07-29-19         | Stifel             | FHLB        | 01-29-20   | 04-29-21         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,200.00 | 2.100%               | Qrtrly             |
| 07-29-19         | Union Bank         | FHLMC       | 01-29-20   | 07-29-21         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 999,750.00   | 2.150%               | Qrtrly             |
| 08-05-19         | Alamo Capital      | FHLB        | 02-05-20   | 08-05-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,010.00 | 2.400%               | Continuous         |
| 08-06-19         | Stifel             | FHLMC       | 02-06-20   | 02-06-23         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,580.00 | 2.250%               | Qrtrly             |
| 08-12-19         | Alamo Capital      | FHLMC       | 02-12-20   | 08-12-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 989,650.00   | 2.200%               | Qrtrly             |
| 08-12-19         | Union Bank         | FFCB        | 08-12-20   | 08-12-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 991,950.00   | 2.120%               | Continuous         |
| 08-19-19         | Alamo Capital      | FHLB        | 02-19-20   | 08-19-22         | \$<br>999,500.00   | \$<br>1,000,000.00 | \$ | 998,080.00   | 2.030%               | Continuous         |
| 08-15-19         | Union Bank         | FHLMC       | 02-15-20   | 08-15-23         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 990,580.00   | 2.200%               | Qrtrly             |
| 08-27-19         | Stifel             | FHLMC       | 02-27-20   | 08-27-21         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 996,500.00   | 1.875%               | Qrtrly             |
| 08-28-19         | Union Bank         | FHLB        | 02-26-20   | 08-26-22         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,050.00 | 2.000%               | Qrtrly             |
| 09-04-19         | Alamo Capital      | FFCB        | 12-04-19   | 03-04-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 1,000,000.00 | 2.220%               | Continuous         |
| 09-04-19         | Ladenburg Thalmann | FHLMC STEP  | 12-04-19   | 09-04-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 999,980.00   | 2.694%               | Qrtrly             |
| 09-06-19         | Union Bank         | FHLMC       | 12-06-19   | 09-06-22         | \$<br>2,000,000.00 | \$<br>2,000,000.00 | \$ | 1,986,720.00 | 2.150%               | Qrtrly             |
| 09-09-19         | Alamo Capital      | FHLMC       | 03-09-20   | 03-09-23         | \$<br>2,000,000.00 | \$<br>2,000,000.00 | \$ | 1,994,180.00 | 1.950%               | Qrtrly             |
| 09-06-19         | Alamo Capital      | FNMA        | Bullet     | 09-06-22         | \$<br>996,520.00   | \$<br>1,000,000.00 | \$ | 992,970.00   | 1.494%               | Bullet             |
| 09-10-19         | Stifel             | FHLMC       | 03-10-20   | 09-10-24         | \$<br>2,000,000.00 | \$<br>2,000,000.00 | \$ | 1,999,960.00 | 2.100%               | Qrtrly             |
| 09-11-19         | Ladenburg Thalmann | FFCB        | 12-06-19   | 09-06-22         | \$<br>999,800.00   | \$<br>1,000,000.00 | \$ | 997,660.00   | 2.037%               | Continuous         |
| 09-11-19         | Stifel             | FFCB        | 09-11-20   | 09-11-23         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 999,120.00   | 1.900%               | Continuous         |
| 09-17-19         | Alamo Capital      | FAMC        | 12-17-19   | 09-17-24         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 999,800.00   | 2.250%               | Qrtrly             |
| 09-13-19         | Ladenburg Thalmann | FFCB        | 09-23-20   | 09-23-22         | \$<br>1,000,000.00 | \$<br>1,000,000.00 | \$ | 999,730.00   | 2.000%               | Continuous         |
| 09-27-19         | Alamo Capital      | FHLB        | 03-27-20   | 09-27-23         | \$<br>2,000,000.00 | \$<br>2,000,000.00 | \$ | 2,000,060.00 | 2.125%               | Continuous         |
| 09-30-19         | Ladenburg Thalmann | FHLB        | 02-26-20   | 08-26-22         | \$<br>1,950,000.00 | \$<br>1,950,000.00 | \$ | 1,950,097.50 | 2.000%               | Qrtrly             |
| 10-15-19         | Stifel             | FFCB        | 10-15-20   | 10-15-24         | \$<br>3,000,000.00 | \$<br>3,000,000.00 | \$ | 2,986,260.00 | 1.920%               | Continuous         |
| 10-15-19         | Piper Jaffray      | FHLMC       | 10-15-20   | 10-15-24         | \$<br>3,000,000.00 | \$<br>3,000,000.00 | \$ | 2,984,430.00 | 1.875%               | Quarterly          |
| 10-16-19         | Stifel             | FHLB        | 10-16-20   | 10-16-24         | \$<br>3,000,000.00 | 3,000,000.00       |    | 2,993,970.00 | 2.000%               | Annual             |
| 10-17-19         | Ladenburg Thalmann | FFCB        | 04-17-20   | 04-17-23         | \$<br>             | \$<br>3,000,000.00 |    | 2,990,040.00 | 1.980%               | Quarterly          |
| 10-17-19         | Union Bank         | FHLMC       | 01-17-20   | 10-17-22         | \$<br>3,000,000.00 | 3,000,000.00       |    | 2,994,930.00 | 2.000%               | Quarterly          |
| 11-01-19         | Alamo Capital      | FHLB        | 04-30-20   | 10-30-24         | \$<br>1,993,000.00 | 2,000,000.00       |    | 1,993,280.00 | 1.874%               | Quarterly          |
| 11-04-19         | Ladenburg Thalmann | FHLB        | 11-04-21   | 11-04-24         | \$<br>3,000,000.00 | 3,000,000.00       |    | 2,986,110.00 | 1.875%               | Continuous         |
| 11-25-19         | Piper Jaffray      | FFCB        | 11-25-20   | 11-25-22         | \$<br>             | \$<br>3,000,000.00 |    | 2,999,340.00 | 1.710%               | Continuous         |
| 11-27-19         | Stifel             | FFCB        | 11-27-20   | 11-27-23         | \$                 | \$<br>3,000,000.00 |    | 2,996,040.00 | 1.790%               | Continuous         |
| 11-27-19         | Alamo Capital      | FHLMC       | 05-27-20   | 11-27-24         | \$<br>1,997,000.00 | \$<br>2,000,000.00 | \$ | 1,995,220.00 | 1.832%               | Quarterly          |

Total Government Agency \$ 84,932,420.00 \$ 84,950,000.00 \$ 84,782,987.50

Weighted Mean YTM 2.007%

## DESERT WATER AGENCY STATEMENT OF CASH RECEIPTS AND EXPENDITURES

## WASTEWATER ACCOUNT

## NOVEMBER 2019

|             |                           |                 | I             | INVESTED<br>RESERVE FUNDS |
|-------------|---------------------------|-----------------|---------------|---------------------------|
| BALANCE     | NOVEMBER 1, 2019          | (\$75,476.8     | 82)           | \$1,445,349.60            |
| ACCOUNTS    | S RECEIVABLE - OTHER      | \$0.00          |               |                           |
|             | R DEPOSITS - CONSTRUCTION | 0.00            |               |                           |
|             |                           |                 |               |                           |
| _           | EARNED - INVESTED FUNDS   | 1.85            |               |                           |
| _           | TER REVENUE               | 94,759.39       |               |                           |
|             | PACITY CHARGES            | 4,807.22        |               |                           |
| MISCELLAN   | NEOUS                     | 0.00            |               |                           |
| TO          | TAL RECEIPTS              | \$99,568        | .46           |                           |
| PAYMENTS    |                           |                 |               |                           |
| CHECKS U    | NDER \$10,000.00          | \$2,320.45      |               |                           |
| CHECKS O'   | VER \$10,000.00 - SCH. #1 | 71,359.29       |               |                           |
|             | D CHECKS AND FEES         | 0.00            |               |                           |
| TO          | TAL PAYMENTS              | <u>\$73,679</u> | <u>.74</u>    |                           |
| NET INCOME  |                           | \$25            | 5,888.72      |                           |
| INVESTED DE | SERVE FUNDS               |                 |               |                           |
| FUNDS MA    |                           | \$75,500.00     |               |                           |
|             | ESTED – SCH. #2           | 96,000.00       |               |                           |
| FUNDS IIVV  |                           | 96,000.00       |               |                           |
| NE          | T TRANSFER                |                 | (\$20,500.00) | \$20,500.00               |
| BALANCE N   | NOVEMBER 30, 2019         |                 | (\$70,088.10) | \$1,465,849.60            |

| NOVEMBER 2019 | DESERT WATER AGENCY |
|---------------|---------------------|
|               | WASIEWATERACCOUNT   |

## SCHEDULE #1-CHECKS OVER \$10,000

|        |                                 | DESC RIPTIO N                               | AMOUNT      |
|--------|---------------------------------|---|-------------|
| CHECK# | NAME                            |   |             |
|        |                                 |   |             |
| 3324   | CITY OF PALM SPRINGS            | WASTEWATER REVENUE BILLING FOR OCTOBER 2019 | \$10,540.60 |
| 3325   | COACHELIA VALLEY WATER DISTRICT | WASTEWATER REVENUE BILLING FOR OCTOBER 2019 | \$60,818.69 |

\*\* TO TAL \$71,359.29

# DESERT WATER AGENCY WASTEWATER FUND - LISTING OF INVESTMENTS November 30, 2019

| PURCH DATE | NAME                | DESCRIPTION                 | MATURITY<br>DATE | COST               |    | PAR VALUE    | М  | IARKET VALUE | YIELD TO<br>MATURITY |
|------------|---------------------|-----------------------------|------------------|--------------------|----|--------------|----|--------------|----------------------|
|            |                     | Local Agency Invstment Fund |                  |                    |    |              |    |              |                      |
| 06-30-83   | State of California | LAIF                        | Open             | \$<br>1,465,849.60 | \$ | 1,465,849.60 | \$ | 1,465,849.60 | 2.070%               |
|            |                     |                             |                  |                    |    |              |    |              |                      |
|            |                     | TOTAL INVESTED @ 11/30/19   |                  | \$<br>1,465,849.60 | \$ | 1,465,849.60 | \$ | 1,465,849.60 |                      |
|            |                     | BALANCE @ 06/30/19          |                  | \$<br>1,400,362.63 | _  |              |    |              |                      |
|            |                     | INCREASE OR (DECREASE)      |                  | \$<br>65,486.97    |    |              |    |              |                      |

## DESERT WATER AGENCY - OPERATING FUND COMPARATIVE EARNINGS STATEMENT

| MONTH 19-20                |                    |                    |              |                     | CAL YEAR TO DAT | E/            | /VARIANCE/             |        |
|----------------------------|--------------------|--------------------|--------------|---------------------|-----------------|---------------|------------------------|--------|
| NOVEMBER                   | THIS YEAR          | LAST YEAR          | BUDGET       | THIS YEAR           | LAST YEAR       | BUDGET        | YTD                    | PCT    |
| OPERATING REVENUES         |                    |                    |              |                     |                 |               |                        |        |
| WATER SALES                | 3,235,365.18       | 2,844,482.07       | 3 297 600 00 | 16,769,152.65       | 15,453,917.08   | 17 000 000 00 | 1,139,647.35-          | - 6-   |
| RECLAMATION SALES          | 147,799.03         | 171,885.36         | 155,900.00   | 870,753.77          | 807,248.26      | •             | 106,228.77             | 14     |
| POWER SALES                | .00                | 809.48             | 1,800.00     | 24,037.94           | 4,674.10        | 7,200.00      | 16,837.94              | 234    |
| OTHER OPER REVENUE         | 239,641.65         | 255,840.44         | 184,850.00   | 1,284,499.25        | 866, 482.23     | •             | 360,249.25             | 39     |
| TOTAL OPER REVENUES        | 3,622,805.86       | 3,273,017.35       |              | 18,948,443.61       | 17,132,321.67   |               | 656,331.39-            |        |
| OPERATING EXPENSES         |                    |                    |              |                     |                 |               |                        |        |
| SOURCE OF SUPPLY EXP       | 24,403.88          | 64,330.02          | 50,850.00    | 1,581,819.01        | 1,680,953.89    | 1,805,550.00  | 223,730.99-            | - 12-  |
| PUMPING EXPENSE            | 233,746.98         | 265,053.45         | 314,200.00   | 1,191,631.91        | 1,403,651.53    | 1,629,000.00  | 437,368.09-            |        |
| REGULATORY WATER TREAT     | 41,105.42          | 54,037.82          | 47,275.00    | 253,040.26          | 236,147.30      | 236,375.00    | 16,665.26              | 7      |
| TRANS & DIST EXPENSE       | 226,134.96         | 218,345.87         | 408,975.00   | 1,283,127.38        | 1,401,618.66    | 2,044,875.00  | 761 <b>,</b> 747.62-   | - 37-  |
| CUSTOMER ACT EXPENSE       | 78,416.36          | 75,135.83          | 87,425.00    | 407,963.76          | 386,284.37      | 429,925.00    | 21,961.24-             |        |
| ADMIN & GEN EXPENSE        | 581,510.80         | 607,480.46         | 784,225.00   | 5,553,720.27        | 4,798,707.41    | 5,855,675.00  | 301 <b>,</b> 954.73-   |        |
| REGULATORY EXPENSE         | 67 <b>,</b> 770.71 | 4,518.45           | 39,700.00    | 191,907.85          | 32,851.37       | 198,500.00    | 6 <b>,</b> 592.15-     | - 3-   |
| SNOW CREEK HYDRO EXP       | 1,926.45           | 2,525.74           | 3,000.00     | 11,255.40           | 4,073.48        | 15,000.00     | 3,744.60-              | - 25-  |
| RECLAMATION PLNT EXP       | 51 <b>,</b> 028.77 | 76 <b>,</b> 330.97 | 128,800.00   | 451 <b>,</b> 198.86 | 475,643.25      | 646,350.00    | 195 <b>,</b> 151.14-   |        |
| SUB-TOTAL                  | 1,306,044.33       | 1,367,758.61       | 1,864,450.00 | 10,925,664.70       | 10,419,931.26   | 12,861,250.00 | 1,935,585.30-          | - 15-  |
| OTHER OPER EXPENSES        |                    |                    |              |                     |                 |               |                        |        |
| DEPRECIATION               | 501,432.24         | 480,579.87         | 508,550.00   | 2,528,982.71        | 2,422,486.96    | 2,542,750.00  | 13,767.29-             | - 1-   |
| SERVICES RENDERED          | 9,931.26           | 17,633.46          | 15,000.00    | 50,820.46           | 68,848.66       | 75,000.00     | 24,179.54-             | - 32-  |
| DIR & INDIR CST FOR WO     | 134,252.11-        | 135,980.56-        | 183,200.00-  | - 1,059,499.31-     | 962,711.53-     | 916,000.00-   | - 143 <b>,</b> 499.31- | - 16   |
| TOTAL OPER EXPENSES        | 1,683,155.72       | 1,729,991.38       | 2,204,800.00 | 12,445,968.56       | 11,948,555.35   | 14,563,000.00 | 2,117,031.44-          | - 15-  |
| NET INCOME FROM OPERATIONS | 1,939,650.14       | 1,543,025.97       | 1,425,350.00 | 6,502,475.05        | 5,183,766.32    | 5,041,775.00  | 1,460,700.05           | 29     |
| NON-OPERATING INCOME (NET) |                    |                    |              |                     |                 |               |                        |        |
| RENTS                      | 2,091.20           | 3,397.91           | 6,100.00     | 16,728.56           | 48,847.55       | 30,500.00     | 13,771.44-             | - 45-  |
| INTEREST REVENUES          | 43,261.61          | 36 <b>,</b> 769.27 | 40,000.00    | 235,129.08          | 184,532.23      | 200,000.00    | 35,129.08              | 18     |
| OTHER REVENUES             | 4,705.00           | 420.00             | .00          | 9,781.72            | 31,650.00       | .00           | 9,781.72               | 0      |
| GAINS ON RETIREMENT        | .00                | .00                | 2,000.00     | .00                 | .00             | 6,000.00      | 6,000.00-              | - 100- |
| DISCOUNTS                  | 7.63               | 16.52              | 100.00       | 164.86              | 49.25           | 500.00        | 335.14-                |        |
| OTHER EXPENSES             | .00                | .00                | 1,650.00-    | 20,000.00-          | .00             | 8,250.00-     | - 11 <b>,</b> 750.00-  | - 142  |
| LOSS ON RETIREMENTS        | 12,824.97-         | .00                | 4,100.00-    | - 24,948.81-        | 6,260.71-       | 20,500.00-    | 4,448.81-              | - 22   |
| TOTAL NON-OPER INCOME      | 37,240.47          | 40,603.70          | 42,450.00    | 216,855.41          | 325,354.57      | 208,250.00    | 8,605.41               | 4      |
|                            |                    |                    |              |                     |                 |               |                        |        |

TOTAL NET INCOME 1,976,890.61 1,583,629.67 1,467,800.00 6,719,330.46 5,509,120.89 5,250,025.00 1,469,305.46 28

## STAFF REPORT TO DESERT WATER AGENCY BOARD OF DIRECTORS

**JANUARY 7, 2020** 

## RE: REQUEST AUTHORIZATION FOR BOARD ATTENDANCE AT IRRIGATION LEADER'S OPERATIONS & MANAGEMENT WORKSHOP

Attached for the Board's consideration is a copy of the agenda for the 8<sup>th</sup> Annual Irrigation Leader Operations and Management Training Workshop, which will be held on January 29 – 30, 2019 at the Crowne Plaza Phoenix Airport Hotel. President Stuart has expressed interest in attending.

As in past practice, Staff recommends that the Board approve and authorize those Board Members who are interested in attending the workshop as in service to the Board.



## 2020 Leadership Forum

Crowne Plaza Phoenix Chandler Golf Resort One San Marcos Place, Chandler, Arizona 85225

**DRAFT** 11.20.2019

## Advancing Water Infrastructure for the Future

| Tuesday, January    | 7, 2020   |
|---------------------|---|
| 7 am – 8:30 am      | State Executives Breakfast  |
|                     | Breakfast meeting for NWRA's State Executive Council  |
| 8 am                | Welcome Coffee & Continental Breakfast  |
|                     | Federal Update  |
| 8:30 – 9:30 am      | The second session of the 116 <sup>th</sup> Congress is critical to water managers. NWRA's federal affairs team will provide an update on Hill dynamics and potential areas of focus.                             |
|                     | Policy Priority Discussion  |
| 9:30 am – 10:30 am  | NWRA's policy priorities are set through an interactive discussion of our member's key issues. During this morning session we will be discussing the State, Caucus and Task Force priorities for the coming year. |
| 10:30 – 11 am       | Networking Break  |
|                     | Policy Priority Discussion  |
| 11:00 am – 12:30 pm | We will continue discussing State, Caucus and Task Force priorities. This   |
|                     | discussion guides and informs NWRA's efforts to advocate on behalf of water users on Capitol Hill.  |
| 12:30 – 2 pm        | Lunch on own  |
|                     | Explore enchanting downtown Chandler, Arizona and its many fine restaurants.  |
|                     | Policy Priority Discussion / Strategy and Implementation Discussion   |
| 2:00 pm – 3:30 pm   | We will continue the discussion of State, Caucus and Task Force priorities and  |
|                     | begin transitioning into conversations focused on strategy and policy implementation.   |
| 3:30 – 4 pm         | Networking Break  |
| 4.00 mm F.00 mm     | Strategy and Implementation Discussion  |
| 4:00 pm – 5:00 pm   | This afternoon session will focus on developing strategies to implement the policies set earlier in the day.  |
| 5 – 6 pm            | Networking Happy Hour   |
| Wednesday, Janu     |   |
| 8 – 9:30 am         | Strategy Session Recap & Continental Breakfast  |
|                     | Review NWRA's priorities and perfect implementation strategies with a focus on  |
|                     | outreach action items for the first quarter.  |
| 9:30 am             | Hotel Check Out Break   |
| 10:00 am            | Board Meeting   |

## **DESERT WATER AGENCY**

## OUTREACH & CONSERVATION ACTIVITIES

### **DECEMBER 2019**

| Activities: |   |
|-------------|---|
| 12/3-5      | Board and staff attended ACWA's Fall Conference.  |
| 12/4        | Xochtil Peña was on KESQ for a live segment regarding the succulent workshop with Desert Horticultural Society.   |
| 12/6-8      | Staff helped with a CV Water Counts booth at the Home Living Show at the Conventior Center.   |
| 12/9        | Ashley Metzger attended the Agua Caliente Water Authority Board Meeting.  |
| 12/9        | Ashley Metzger attended the Milkweed for Monarchs Board Meeting.  |
| 12/9        | Desert Water Agency co-hosted a succulent workshop with Desert Horticultural Society.   |
| 12/11       | Ashley Metzger attended the CV Regional Water Management Group meeting via conference call.   |
| 12/11       | Xochitl Peña staffed a table at Mizell Senior Center with information about Help2Others water conservation and more.  |
| 12/12       | Ashley Metzger attended the ONE-PS meeting and gave a brief update.   |
| 12/12       | Ashley Metzger was on a live segment with KESQ regarding cool weather watering tips.  |
| 12/12       | Ashley Metzger attended the OneFuture Coachella Valley Business Meeting and gave a presentation on the Water Workforce.                                       |
| 12/16       | Ashley Metzger participated in a National Water Resources Association Public Affairs Committee call.  |
| 12/16       | Ashley Metzger attended the CV Urban Water Management Plan kickoff meeting  |
| 12/16       | Ashley Metzger attended the Mission Springs Water District Regular Board Meeting.   |
| 12/17       | Ashley Metzger attended the Sustainable Groundwater Management Act (SGMA) Indio subbasin group meeting to discuss public outreach needed for the plan update. |
| 12/17       | Xochitl Peña attended the CV Water Counts meeting.  |
| 12/19       | Ashley Metzger was on a call with CVWD and one of the SGMA plan consultants regarding water conservation efforts in the plan update.                          |
| 12/19       | Ashley Metzger was on a live KESQ segment regarding the regional Urban Water Management Plan.   |
| 12/26       | Xochitl Peña was on a live KESQ segment regarding the Film Festival ticket contest.   |

## **Public Information Releases/eBlasts:**

December 5: RAIN ALERT – turn sprinklers off for 48 hours after rain – Nextdoor

December 9: Holiday Ornament Party – eBlast

## **Conservation programs**

16 grass removal inspections14 grass removal projects pre-approved9 grass removal projects given final approval

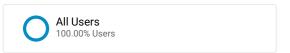
15 washing machine rebates requested 6 washing machine rebates approved

9 smart controller rebates requested 8 smart controller rebates approved

100 nozzles requested for rebate 1559 nozzles approved for rebate

0 toilet rebates requested (commercial only)0 toilet rebates approved (commercial only)

### **Audience Overview**



Dec 1, 2019 - Dec 31, 2019

Overview



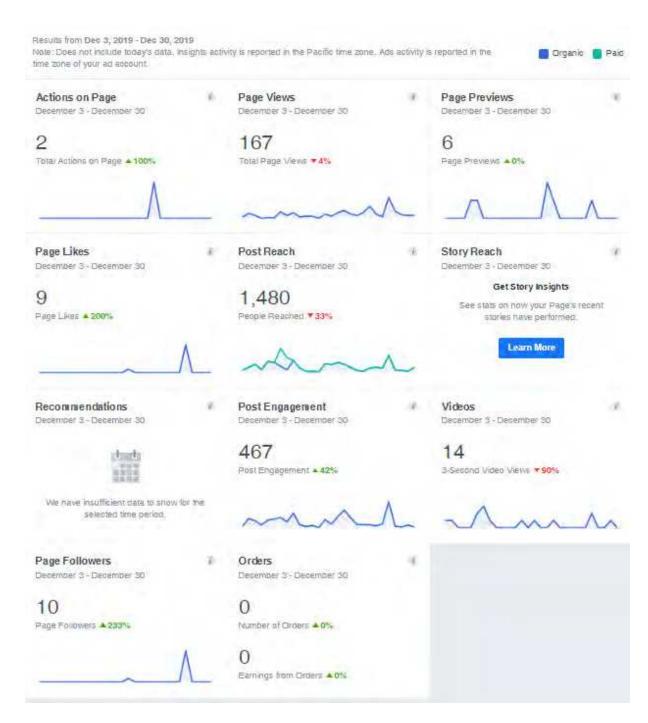


|    | Language | Users | % Users |        |
|----|----------|-------|---------|--------|
| 1. | en-us    | 3,223 |         | 95.07% |
| 2. | en-ca    | 61    | 1.80%   |        |
| 3. | en-gb    | 24    | 0.71%   |        |
| 4. | de-de    | 6     | 0.18%   |        |
| 5. | ko       | 6     | 0.18%   |        |
| 6. | zh-cn    | 5     | 0.15%   |        |
| 7. | en       | 4     | 0.12%   |        |
| 8. | en-za    | 4     | 0.12%   |        |
| 9. | es-es    | 4     | 0.12%   |        |
| 10 | D. es-us | 4     | 0.12%   |        |

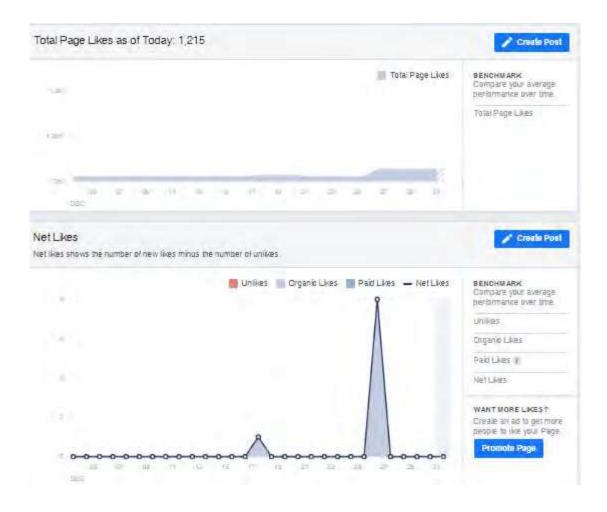


DESERT WATER





| Published              | Post  | Туре | Targeting | Read | n  | Enga     | gement |
|------------------------|---|------|-----------|------|----|----------|--------|
| 12/30/2019<br>ESZPM    | We've direct messaged<br>the winners of free Palm       | Б    | 18        | 70   | j. | d d      | +      |
| 12/26/2019<br>1:00 Abi | Springs International Film                              | 6    | 19        | 261  | 1  | 16<br>57 | 100    |
| 2/26/2019<br>112 Ab    | Stay dry and safe out there and don't lorget to         | TO   | .00       | 124  | Ť  | 0        | 1      |
| 12/25/2019<br>100 AM   | Enjoy a fun, festive and sale holiday.                  | io.  | 19        | 86   | 1  | 7<br>8   | 8      |
| 12/24/2019<br>HOD WA   | Our office is closed today for the holiday. We will     | 后    | 18        | 81   | 1  | 2 2      | 1      |
| 12/23/2019<br>12/23/PM | Bon't forget to turn off your sprinklers and keep       | 6    | 0         | 80   | 1  | 4 5      | I<br>B |
| 12/20/2019<br>5344 IAN | NOW HIRING: Do you have a background in                 |      |           | 99   | 1  | 19       |        |
| 12/19/2019<br>2:44 PM  | Happy Holidays! We had a poduck & ugly sweater          | Ti.  | ю         | 115  | 1  | 38<br>6  | B      |
| 12/18/2019<br>E13/Hu   | Did you know<br>landscaping using desert                | Б    | 18        | 86   | 1  | 10<br>6  | D      |
| 12/16/2019<br>11.85 AV | We kicked off our 2020<br>Uroan Water Management        | •    | 10        | 324  |    | 19       |        |
| 12/16/2019<br>174 Wil  | If you're wondering how much to irrigate your lawn      | B    | .0.       | 127  | 1  | 7<br>9   | 1      |
| 12/12/2019<br>116/9J   | Fantastic! Our oustomers used 13 percent less           | Б    | ю         | 44   | 1  | 0        |        |
| 12/11/2019<br>10:34 AM | Fun to see the creative ways succulents & air           | 西    | 6         | 224  | 1  | 16<br>14 |        |
| 12/08/2019<br>13/04//  | Stop by the Palm Springs<br>Convention Center and       | Ф    | 0         | 91   | 1  | 2 8      | 1      |
| 12/07/2019<br>10:00 AM | The annual Pain Springs<br>Festival of Lights Parade    | 10   | 6         | 188  | 1  | 6        | 1      |
| 12/05/2019<br>8:21 AM  | Desert Water Agency as part of CV Water Counts          | 9    | 10        | 52   | 1  | 0        | 1      |
| 2/04/2019<br>1/12 Avii | Remember to turn off your sprinklers and give them a    | 15   | - 18      | 62   | 1  | 6 5      | 1      |
| 2/04/2019<br>0:00 AVI  | Join us for Our Substitents<br>& Sips: Holiday Ornament | 8    | 19        | 83   | 1  | 4<br>5   | 1 1    |
| 12/03/2019<br>119 PM   | It's #GrivingTuesday -<br>contribute to United Way      | 100  | A         | 44   | 1  | 1 23     | 1      |







desertwateragency

Edit Profile

504 posts

1,019 followers

191 following

#### Desert Water Agency

♦ Desert Water Agency serves water in Palm Springs & part of Cathedral City. We replenish the aquifer and offer programs to encourage efficiency. www.dwa.org



85 impressions



235 impressions



571 impressions



245 impressions



246 impressions



243 impressions



331 impressions



391 impressions



288 impressions







217 impressions

239 impressions

258 impressions







231 impressions

247 impressions

223 impressions



248 impressions





## Desert Water Agency

1200 S Gene Autry Trl, Palm Springs



## Succulent Ornament Craft Party - TOMORROW

Hello, neighbors! Desert Water Agency has tickets that opened up for our inaugural Succulents & Sips: Holiday Ornament Craft Party at our office at 6:00 p.m. The event, co-hosted by Desert Water Agency and Desert Horticultural Society, will raise funds for a local scholarship fund for students pursuing a degree related to horticulture. See more...



### Succulents & Sips: Holiday Ornament Craft Party

Get in the holiday spirit with a fun evening craft party. We'll have all the supplies you need. You'll EVENTBRITE.COM

9 Dec - Subscribers of Desert Water Agency in 1 neighborhood



Comment

50 Impressions

### RAIN ALERT - turn sprinklers off for 48 hours after rain

Recent rain storms did the watering for you this week. It is prohibited by the State of California to water during or within 48 hours of measurable rainfall (more than .25 inch). Please turn your irrigation systems off. Desert Water Agency has a rebate for smart irrigation controllers that can automatically shut off in rain for you. Hundreds See more...

5 Dec · Subscribers of Desert Water Agency







15 5.3957 Impressions

### Desert Water Agency Twitter Analytics December 2019





Dec 2019 - 30 days so far...

TWEET HIGHLIGHTS

#### Top Tweet earned 1,892 impressions

Interested in free Palm Springs International Film Festival tickets? Like our post and tag your favorite movie-going friend. You could win two tickets to see a @PSFilmFest flick. #PalmSprings pic.twitter.com/OszEEb0Xfr



4-12 ER1 W74

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#### Top Follower followed by 2,910 people



William Cando

@billicando: Foulows you

#FBR #Resistance #resist #thefooltrump #tuckfrump #russiadividedamerica #russkiessucktrump #trumpsuckstrump #ididnot #WhiteWing #Stupidity

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Top mention earned 243 engagements



MWD of SoCal @rmwdh2o Dec 11

Today MWD, @DWAwater & @CVWD built on an existing partnership by signing an updated agreement for the exchange & delivery of water - providing greater certainty for water supply & financial planning, simplifying program implementation & improving dry-year water supply reliability pic.twitter.com/mRM2vFRhry





es2 834 925

View Tweet

### Top media Tweet earned 508 impressions

We kicked off our 2020 Urban Water
Management Plan process today! Coachella
Valley water providers are working together
to save money and come up with a better
plan for our community. @cvwd
@indiowater @MSWaterDistrict
@CityofCoachella
pic.twitter.com/rSOS54Y5g1



Tweets 2,166

Following 1,525

Followers 1,189

DEC 2019 SUMMARY

Tweets 20

14K

Profile visits 220

Mentions 18

Tweet impressions

New followers

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