

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name Desert Water Agency		California Form 806 <small>For Official Use Only</small>	
Division, Department, or Region (If Applicable)			
Designated Agency Contact (Name, Title) Sylvia Baca, Assistant Secretary of the Board			
Area Code/Phone Number 760-323-4971 ext. 114	E-mail Sbaca@dwa.org	Page <u>1</u> of <u>3</u>	Date Posted: 1/15/26 <small>(Month, Day, Year)</small>

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Executive	▶ Name <u>Bloomer, Kristin</u> <small>(Last, First)</small> Alternate, if any <u>Ortega, Paul</u> <small>(Last, First)</small>	▶ <u>1/15/2026</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>436.68</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Executive	▶ Name <u>McKenna, Gerald</u> <small>(Last, First)</small> Alternate, if any <u>Bowman, Jeff</u> <small>(Last, First)</small>	▶ <u>1/15/2026</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>436.68</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Executive	▶ Name _____ <small>(Last, First)</small> Alternate, if any <u>Grasha, Steve</u> <small>(Last, First)</small>	▶ <u>1/15/2026</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>436.68</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Finance	▶ Name <u>Ortega, Paul</u> <small>(Last, First)</small> Alternate, if any <u>McKenna, Gerald</u> <small>(Last, First)</small>	▶ <u>1/15/2026</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>436.68</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.


Esther M. Saenz
General Manager
1/20/26
Signature of Agency Head or Designee
Print Name
Title
(Month, Day, Year)

Comment: _____

Print
Clear

**Agency Report of:
Public Official Appointments
Continuation Sheet**

1. Agency Name Desert Water Agency	Date Posted: <u>1/15/26</u> <small>(Month, Day, Year)</small>
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Public Affairs & Conservation	▶ Name <u>Grasha, Steve</u> <small>(Last, First)</small> Alternate, if any <u>Bloomer, Kristin</u> <small>(Last, First)</small>	▶ <u>1/15/2026</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>436.68</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small>
Public Affairs & Conservation	▶ Name _____ <small>(Last, First)</small> Alternate, if any <u>Bowman, Jeff</u> <small>(Last, First)</small>	▶ <u>1/15/2026</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>436.68</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small>
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