



## **Executive Committee Meeting Agenda June 6, 2024**

8:00 a.m. – Desert Water Agency Operations Center, 1200 South Gene Autry Trail, Palm Springs

**This meeting will be held virtually and in person. The link and telephone option provided is for the convenience of the public. Members of the public who wish to participate may do so by calling in at:**

**Toll Free: (253) 215-8782  
Meeting ID: 835 5282 5531  
Passcode: 544047**

**or Via Computer:**

**<https://dwa-org.zoom.us/j/83552825531?pwd=Goj4hbM6ctXKaa8QHk3qbaz4HeD520.1>  
Meeting ID: 835 5282 5531**

**\*In order to reduce feedback, please mute your audio when you are not speaking.**

**Esta reunión se llevará a cabo de manera virtual y presencial. La opción de enlace y teléfono proporcionada es para comodidad del público. Los miembros del público que deseen participar pueden hacerlo llamando al:**

**Número gratuito: (253) 215-8782  
ID de reunión: 835 5282 5531  
código de acceso: 544047**

**o a través de la computadora:**

**<https://dwa-org.zoom.us/j/83552825531?pwd=Goj4hbM6ctXKaa8QHk3qbaz4HeD520.1>  
ID de reunión: 835 5282 5531**

**\*Para reducir los comentarios, silencia el audio cuando no estés hablando.**

1. Call to Order
2. Public Comments  
Speakers are requested to keep their comments to no more than three (3) minutes.
3. Discussion Items:
  - A. Review Agenda for June 18, 2024 Board Meeting
4. Adjourn

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency's Assistant Secretary of the Board, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Committee members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.