

Executive Committee Meeting Agenda September 14, 2023

8:00 a.m. - Desert Water Agency Operations Center, 1200 South Gene Autry Trail, Palm Springs

This meeting will be held virtually and in person. The link and telephone option provided is for the convenience of the public. Members of the public who wish to participate may do so by calling in at:

Toll Free: (253) 215-8782 Meeting ID: 860 5956 6010 Passcode: 534606

or Via Computer:

https://dwa-org.zoom.us/j/86059566010?pwd=STh3aVZZWEVaVzAwUG1uSXdsVEpKdz09 Meeting ID: 860 5956 6010

*In order to reduce feedback, please mute your audio when you are not speaking.

Esta reunión se llevará a cabo de manera virtual y presencial. La opción de enlace y teléfono proporcionada es para comodidad del público. Los miembros del público que deseen participar pueden hacerlo llamando al:

Número gratuito: (253) 215-8782 ID de reunión: 860 5956 6010 código de acceso: 534606

o a través de la computadora:

https://dwa-org.zoom.us/j/86059566010?pwd=STh3aVZZWEVaVzAwUG1uSXdsVEpKdz09 ID de reunión: 860 5956 6010

*Para reducir los comentarios, silencia el audio cuando no estés hablando.

Call to Order

1. Public Comments

Speakers are requested to keep their comments to no more than three (3) minutes.

2. Discussion Items:

- A. Review Agenda for September 19, 2023 Board Meeting
- B. 2023 Board Travel Conference Schedule Update
- C. Update to Public Events List

Adjourn

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency's Assistant Secretary of the Board, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Committee members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.