



8:00 A.M. OPERATIONS CENTER - 1200 SOUTH GENE AUTRY TRAIL – PALM SPRINGS – CALIFORNIA

*Pursuant to the Governor's Executive Order N-29-20, there will be no public location for attending in person. Members of the public who wish to participate may do so by calling in at:*

**Toll Free: (866) 899-4679  
Access Code: 888-802-341**

**or Via Computer:  
<https://www.gotomeeting.com/meeting/join-meeting>  
9-digit Meeting ID: 888802341**

*Members of the public who wish to comment on any item within the jurisdiction of the Agency or any item on the agenda should submit comments by emailing [sbaca@dwa.org](mailto:sbaca@dwa.org) before 5:00 p.m. April 19. Comments will become part of the Board meeting record. Board members and staff will be participating in this meeting via teleconference.*

***\*In order to reduce feedback, please mute your audio when you are not speaking.***

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>1. CALL TO ORDER/PLEDGE OF ALLEGIANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>BLOOMER</b>            |
| <b>2. ROLL CALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>BACA</b>               |
| <b>3. APPROVAL OF MINUTES - April 6, 2021</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>BLOOMER</b>            |
| <b>4. GENERAL MANAGER'S REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>KRAUSE</b>             |
| <b>5. COMMITTEE REPORTS -</b><br>A. Finance – April 13, 2021<br>B. Executive – April 15, 2021                                                                                                                                                                                                                                                                                                                                                             | <b>STUART<br/>BLOOMER</b> |
| <b>6. SECRETARY-TREASURER'S REPORT – March 2021</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>STUART</b>             |
| <b>7. PUBLIC COMMENT:</b> Members of the public may comment on any item not listed on the agenda, but within the jurisdiction of the Agency. In addition, members of the public may speak on any item listed on the agenda as that item comes up for consideration. Speakers are requested to keep their comments to no more than three (3) minutes. As provided in the Brown Act, the Board is prohibited from acting on items not listed on the agenda. |                           |
| <b>8. ACTION ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| A. Request Authorization for General Manager to Enter into Updated MOU with United Way of the Desert                                                                                                                                                                                                                                                                                                                                                      | <b>METZGER</b>            |
| B. Request Authorization to Enter into Funding Agreement with Department of Water Resources (DWR) for the Perris Dam Seepage Recovery Project                                                                                                                                                                                                                                                                                                             | <b>KRAUSE</b>             |
| C. Request Authorization to Execute Energy Services Agreement with Golden State Renewable Energy (GSRE) for Commercial Battery Energy Storage System (BESS) Installation at Acanto Booster Site                                                                                                                                                                                                                                                           | <b>JOHNSON</b>            |
| <b>9. DISCUSSION ITEM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| A. March Water Use Reduction Figures                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>METZGER</b>            |
| B. Delta Conveyance Project Update                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>KRAUSE</b>             |
| <b>10. DIRECTORS COMMENTS/REQUESTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| <b>11. CLOSED SESSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION<br>Pursuant to Government Code Section 54956.9 (d) (1)<br>Name of Case: Agua Caliente Band of Cahuilla Indians vs. Coachella Valley Water District, et al<br>(Two Cases)                                                                                                                                                                                                                           |                           |

**B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Mission Springs Water District vs. Desert Water Agency

**C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9 (d) (1)

Bonnie Kessner, et al vs. Desert Water Agency, et al

**D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: AT&T vs. County of Riverside

**E. CONFERENCE WITH LEGAL COUNSEL – PENDING ADMINISTRATIVE PROCEEDING**

Pursuant to Government Code Section 54956.9 (d) (1)

Regional Water Quality Control Board Claim No. 7018 0680 0000 1010 7377

**12. RECONVENE INTO OPEN SESSION – REPORT FROM CLOSED SESSION**

**13. ADJOURN**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency's Assistant Secretary of the Board, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Board members that relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.