DESERT WATER AGENCY APRIL 16, 2019



BOARD OF DIRECTORS REGULAR MEETING AGENDA

REGULAR MEETING 8:00 A.M. OPERATIONS CENTER - 1200 SOUTH GENE AUTRY TRAIL - PALM SPRINGS - CALIFORNIA

Desert Water Agency operates independently of any other local government. Its autonomous elected board members are directly accountable to the people they serve. The Agency is one of the desert's two State Water Contractors and provides water and resource management, including recycling, for a 325-square-mile area of Western Riverside County, encompassing parts of Cathedral City, Desert Hot Springs, outlying Riverside County and Palm Springs.

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2. APPROVAL OF MINUTES - A. March 19, 2019 STUART

3. GENERAL MANAGER'S REPORT

KRAUSE

4. **COMMITTEE REPORTS** – A. Executive – April 8, 2019

STUART

5. PUBLIC COMMENT: Members of the public may comment on any item not listed on the agenda, but within the jurisdiction of the Agency. In addition, members of the public may speak on any item listed on the agenda as that item comes up for consideration. Speakers are requested to keep their comments to no more than three (3) minutes. As provided in the Brown Act, the Board is prohibited from acting on items not listed on the agenda.

6. SECRETARY-TREASURERS REPORT (MARCH 2019)

EWING

7. ACTION ITEMS

A. Request Adoption of Resolution No. 1203 Adopting 2019 CEQA Guidelines

Request Adoption of Resolution No. 1204 Adopting a Mitigated Negative Declaration

(Snow Creek Village Surface Water Filtration Plant)

RIDDELL

JOHNSON

C. Request Adoption of the Legislative Committee Bill Position Recommendation

KRAUSE

ITEMS FOR DISCUSSION

A. Public Hearing:

Review and Public Input on Draft Maps for a Transition to Election by Division **KRAUSE** State Water Contractors' Meeting - March 21, 2019 RIDDELL В. C. March Water Use Reduction Figures **METZGER** Groundwater Replenishment Assessments 2019/2020 Draft Engineer's Reports **KRAUSE** D. Metropolitan Water District Exchange Agreement Update E. **KRAUSE** F. Directors' Report on NWRA Conference Attendance CIOFFI, STUART

OUTREACH & CONSERVATION

METZGER

- A. Media Information
- B. Activities

10. DIRECTORS COMMENTS AND REQUESTS

11. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Agua Caliente Band of Cahuilla Indians vs. Coachella Valley Water District, et al

B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Mission Springs Water District vs. Desert Water Agency

C. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Albrecht et al vs. County of Riverside

D. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Abbey et al vs. County of Riverside

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E. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Thurman W. Arnold, III vs. Julie K. Rupp, John Medjian, Mary Beth Rupp, David Merritt Levy, DWA

F. CONFERENCE WITH LEGAL COUNSEL - EXPOSURE TO LITIGATION

Pursuant to Government Code Section 54956.9 (d) (2)

Alan Neil Freiman, et al vs. Safari Park, Inc.

Riverside County Superior Court Case No. PSC1806308

G. CONFERENCE WITH LEGAL COUNSEL - EXPOSURE TO LITIGATION

Pursuant to Government Code Section 54956.9 (d) (2)

Claim to Compel Elections by Division Pursuant to the California Voting Rights Act

12. RECONVENE INTO OPEN SESSION - REPORT FROM CLOSED SESSION

13. ADJOURN

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency's Assistant Secretary of the Board, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Board members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.