1. **PLEDGE OF ALLEGIANCE**

2. **APPROVAL OF MINUTES** – February 6, 2018

3. **GENERAL MANAGER’S REPORT**

4. **COMMITTEE REPORTS** – Executive – February 13, 2018

5. **PUBLIC INPUT:**
   Members of the public may comment on any item not listed on the agenda, but within the jurisdiction of the Agency. In addition, members of the public may speak on any item listed on the agenda as that item comes up for consideration. Speakers are requested to keep their comments to no more than three (3) minutes. As provided in the Brown Act, the Board is prohibited from acting on items not listed on the agenda.

6. **SECRETARY-TREASURER’S REPORT** - JANUARY

7. **ITEMS FOR ACTION**
   A. Request Board Action Regarding Claim for Damages Filed by Joe Butler
   B. Request Authorization for General Manager to Enter Into Supplemental MOU/Indio Subbasin

8. **ITEMS FOR DISCUSSION**
   A. January Water Use Reduction Figures
   B. Annual Review of Investment Policy
   C. Director’s Report on Irrigation Leader/CSDA Committee/Conference

9. **DIRECTORS COMMENTS AND REQUESTS**

10. **CLOSED SESSION**
   A. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
       Pursuant to Government Code Section 54956.9 (d) (1)
       Name of Case: Agua Caliente Band of Cahuilla Indians vs. Coachella Valley Water District, et al
   B. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
       Pursuant to Government Code Section 54956.9 (d) (1)
       Name of Case: Agua Caliente Band of Cahuilla Indians vs. County of Riverside, et al
   C. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
       Pursuant to Government Code Section 54956.9 (d) (1)
       Name of Case: Mission Springs Water District vs. Desert Water Agency
   D. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
       Pursuant to Government Code Section 54956.8
       Property: APN 680-180-034; 3.23 acre parcel located 1,000 feet East of S. Gene Autry Trail on South Side of Dinah Shore Drive
       Agency Negotiators: Mark S. Krause, General Manager
       Negotiating Parties: Scott Stokes
       Under Negotiation: Price and Terms

11. **RECONVENE INTO OPEN SESSION – REPORT FROM CLOSED SESSION**

12. **ADJOURN**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency’s Executive Secretary, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Board members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.