# **DESERT WATER AGENCY APRIL 4, 2017**



# BOARD OF DIRECTORS REGULAR MEETING AGENDA

#### REGULAR MEETING 8:00 A.M. OPERATIONS CENTER - 1200 SOUTH GENE AUTRY TRAIL - PALM SPRINGS - CALIFORNIA

About Desert Water Agency:

Desert Water Agency operates independently of any other local government. Its autonomous elected board members are directly accountable to the people they serve. The Agency is one of the desert's two State Water Contractors and provides water and resource management, including recycling, for a 325-square-mile area of Western Riverside County, encompassing parts of Cathedral City, Desert Hot Springs, outlying Riverside County and Palm Springs.

### PLEDGE OF ALLEGIANCE

2. APPROVAL OF MINUTES - A. March 7, 2017

B. March 27, 2017

CIOFFI

CIOFFI

3. GENERAL MANAGER'S REPORT

**KRAUSE** 

4. COMMITTEE REPORTS - A. Executive - March 28, 2017

CIOFFI

B. Outreach & Conservation – March 30, 2017

CIOFFI

# 5. PUBLIC INPUT:

Members of the public may comment on any item not listed on the agenda, but within the jurisdiction of the Agency. In addition, members of the public may speak on any item listed on the agenda as that item comes up for consideration. Speakers are requested to keep their comments to no more than three (3) minutes. As provided in the Brown Act, the Board is prohibited from acting on items not listed on the agenda.

6. SECRETARY-TREASURER'S REPORT (FEBRUARY)

**BLOOMER** 

7. ITEMS FOR ACTION

A. Water Use Violation(s) - Civil Penalty Hearing(s)

**METZGER** 

B. Request Authorization for Board Attendance/BBK Water Laws & Regulations Seminar

**KRAUSE** 

# 8. ITEMS FOR DISCUSSION

A. Legislative Report

REEB

B. State Water Contractors' Meeting – March 16, 2017

RIDDELL

C. Directors' Report on NWRA DC Conference Attendance

BLOOMER/EWING

#### 9. OUTREACH & CONSERVATION

METZGER

- A. Media information
- B. Activities

#### 10. DIRECTORS COMMENTS AND REQUESTS

# 11. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Agua Caliente Band of Cahuilla Indians vs. Coachella Valley Water District, et al

B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Agua Caliente Band of Cahuilla Indians vs. County of Riverside, et al

C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Government Code Section 54956.9 (d) (1)

Name of Case: Mission Springs Water District vs. Desert Water Agency

# D. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8

Property: 0.504 acre west of Indian Canyon Drive between Racquet Club Rd. and Via Olivera

APN No. 504-260-026 and portions of APN No. 504-260-025 and 504-260-027

Agency Negotiators: Mark S. Krause, General Manager and Steven L. Johnson, Asst. General Manager

Negotiating Parties: DWA and Ayres Advisors

Under Negotiation: Price and terms

# E. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8

Property: Conveyance of Property APN No. 687-030-019 to City of Cathedral City and Conveyance of Easement APN 677-420-021 to City of Cathedral City

Agency Negotiators: Mark S. Krause, General Manager and Steven L. Johnson, Asst. General Manager

Negotiating Parties: DWA and City of Cathedral City

**Under Negotiation: Terms** 

# 12. RECONVENE INTO OPEN SESSION - REPORT FROM CLOSED SESSION

# 13. ADJOURN

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency's Executive Secretary, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Board members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.