1. PLEDGE OF ALLEGIANCE

2. APPROVAL OF MINUTES – October 6, 2015
   Ewing

3. GENERAL MANAGER’S REPORT
   Luker

4. COMMITTEE REPORTS – Executive – October 13, 2015
   Ewing

5. SECRETARY-TREASURER’S REPORT – September, 2015
   Stuart

6. PUBLIC INPUT

   Members of the public may comment on any item not listed on the agenda, but within the jurisdiction of the Agency. In addition, members of the public may speak on any item listed on the agenda as that item comes up for consideration. Speakers are requested to keep their comments to no more than three (3) minutes. As provided in the Brown Act, the Board is prohibited from acting on items not listed on the agenda.

7. ITEMS FOR ACTION - None

8. ITEMS FOR DISCUSSION
   A. Agency Pipeline Presentation (PowerPoint Presentation)
      Johnson
   B. September Water Use Reduction Figures
      Luker
   C. Review of Ordinance No. 63
      Luker

9. DIRECTORS COMMENTS AND REQUESTS

10. CLOSED SESSION

   A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
      Pursuant to Government Code Section 54956.9 (d) (1)
      Name of Case: Agua Caliente Band of Cahuilla Indians vs. Coachella Valley Water District, et al

   B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
      Pursuant to Government Code Section 54956.9 (d) (1)
      Name of Case: Agua Caliente Band of Cahuilla Indians vs. County of Riverside, et al

11. RECONVENE INTO OPEN SESSION – REPORT FROM CLOSED SESSION

12. ADJOURN

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 203 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting is asked to contact Desert Water Agency’s Executive Secretary, at (760) 323-4971, at least 48 working hours prior to the meeting to enable the Agency to make reasonable arrangements. Copies of records provided to Board members which relate to any agenda item to be discussed in open session may be obtained from the Agency at the address indicated on the agenda.